

## Grade Detail Report

The Grade Detail report provides a detailed explanation of a student’s calculated grade in a class during a single grading period. The calculated grade is made up of the student’s individual assignment scores as well as the aggregate calculations, which roll-up the assignment scores into the overall calculated grade. By default, the current grading period’s grade detail report is displayed on the Grade Detail tab on a class’s detail page, but students can view reports for prior grading periods from this tab.



The Grade Detail report is available on the class’s detail page. When a parent clicks on their grade in the Class List section of the homepage, the Grade Detail report will open in the “Grade Detail” tab on the class’s detail page.

Student Portal
HOME CLASSES ASSIGNMENTS CALENDAR DIRECTORY NEWS MY ACCOUNT

**Veracross Academy**
View Class Website →

CHANGE CLASS
HIS.07: History 07 Mr. Barry Johnson

All Assignments
**Grade Detail**

view: Quarter 2 Quarter 2 **Quarter 3** Quarter 4
Print to PDF

### Grade Detail - Quarter 3

Allen Masters - Grade 8  
History 07 - Mr. Johnson  
Weighting by Assignment Type and Points

88.15
B+

**Summary**

| Assignment Type                            | Weighting | Points Earned | Points Possible | Average * |
|--|-----------|---------------|-----------------|-----------|
| <b>Class Participation</b> (1 assignments) | 14.29%    | 45.00         | 100.00          | 45.00     |
| <b>Homework</b> (10 assignments)           | 26.57%    | 793.51        | 1,072.00        | 74.02     |
| <b>Journal</b> (1 assignments)             | 0.00%     | 0.00          | 5.00            | 0.00      |
| <b>Project</b> (1 assignments)             | 42.86%    | 27.00         | 25.00           | 108.00    |
| <b>Quiz</b> (1 assignments)                | 14.29%    | 5.00          | 5.00            | 100.00    |

**Assignments**

| Due Date                   | Assignment                                 | Score         | Grade   | Points Earned | Points Possible |
|----------------------------|--|---------------|---------|---------------|-----------------|
| <b>Class Participation</b> |  |               |         |               |                 |
| Feb 22                     | Sample                                     | 45 / 100      | 45.00%  | 45.00         | 100             |
|                            |  |               |         | <b>45.00</b>  | <b>100</b>      |
| <b>Homework</b>            |  |               |         |               |                 |
| Feb 02                     | Read 4.4, answer ?s on p107                | 5 / 5         | 100.00% | 5.00          | 5               |
| Feb 11                     | Read "Wool" & answer questions             | Late          | 100.00% | 5.00          | 5               |
| Feb 12                     | Read Chap 3 and answer Q's                 | Not Turned In | 0.00%   | 0.00          | 100             |
| Mar 01                     | Read Ch. 4-5                               | Incomplete    | 0.00%   | 0.00          | 100             |
| Mar 02                     | Read ppg 3-10 of the book                  | 100 / 100     | 100.00% | 100.00        | 100             |
| Mar 02                     | Read 5.1, Do Vocab                         | 2 / 5         | 40.00%  | 2.00          | 5               |
| Mar 03                     | Election of 1864 Issues                    | 86 / 100      | 86.00%  | 86.00         | 100             |
| Mar 11                     | Review Chapters 5-6                        | 66 / 100      | 66.00%  | 66.00         | 100             |
| Mar 13                     | Finish Preparing Persian Wars Presentation | 5 / 5         | 100.00% | 5.00          | 5               |
| Mar 18                     | Chapter 8 questions 1-4                    | 60 / 100      | 60.00%  | 60.00         | 100             |